

**Index of Claims**

**Application No.**
**09/544,742**
**Applicant(s)**
**KUPERMAN ET AL.**
**Examiner**
**Edward M. Johnson**
**Art Unit**
**1754**

|                                     |                 |
|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <b>Rejected</b> |
| <input type="checkbox"/>            | <b>Allowed</b>  |

|                          |                                        |
|--------------------------|----------------------------------------|
| <input type="checkbox"/> | <b>(Through numeral)<br/>Cancelled</b> |
| <input type="checkbox"/> | <b>Restricted</b>                      |

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| <input type="checkbox"/> | <b>N</b> | <b>Non-Elected</b>  |
| <input type="checkbox"/> | <b>I</b> | <b>Interference</b> |

|                          |          |                 |
|--------------------------|----------|-----------------|
| <input type="checkbox"/> | <b>A</b> | <b>Appeal</b>   |
| <input type="checkbox"/> | <b>O</b> | <b>Objected</b> |

| Claim | Date     |         |
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| Final | Original |         |
| 1     | ✓        | 5/19/04 |
| 2     | ✓        |         |
| 3     |          |         |
| 4     |          |         |
| 5     |          |         |
| 6     |          |         |
| 7     | ✓        |         |
| 8     | O        |         |
| 9     | ✓        |         |
| 10    | =        |         |
| 11    | ✓        |         |
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| 17    | =        |         |
| 18    | ✓        |         |
| 19    | =        |         |
| 20    | O        |         |
| 21    | =        |         |
| 22    | ✓        |         |
| 23    | ✓        |         |
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| 29    |          |         |
| 30    | ✓        |         |
| 31    | ✓        |         |
| 32    | ✓        |         |
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| 37    | ✓        |         |
| 38    | =        |         |
| 39    | ✓        |         |
| 40    | ✓        |         |
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| Claim | Date     |  |
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| Final | Original |  |
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